STUDENTS REMOVED FROM THE COLLEGE

184. Mr. P. Kumaran Ezhuthassan *(Vadakkancheri):* Will Government be pleased to state.—

(*a*) whether the names of some students have not been removed from the rolls of the Maharaja's College in connection with the disturbances in September and October 1942;

(*b*) whether any of them had applied for admission early in 1943 or at the re-opening of the College after mid-summer;

(*c*) whether the request in (*b*) had been granted; if not, why?

Rao Sahib I. N. Menon *(Director of Public Instruction):*

(*a*) Yes.

(*b*) Yes.

(*c*) One student was re-admitted. Others were not re-admitted because it was not considered desirable to readmit them.

PAYMENT OF FEES ON SATURDAYS

185. Mr. S. S. Koder *(Nominated):* Will Government be pleased to state.—

(*a*) whether it is a fact that students in the Maharaja's College are asked to pay their fees on Saturdays;

(*b*) if the answer is in the affirmative, have the authorities considered the great inconvenience caused to

1. all students attending the College from Mattancheri;
2. Jewish Students?

Rao Sahib I. N. Menon *(Director of Public Instruction):*

(*a*) Yes.

(*b*) No representation has been so far made to the Principal that inconvenience is caused to students by the arrangement.

STRENGTH OF THE ANGLO-INDIAN COMMUNITY IN THE STATE

186. Mr. C. J. Luiz *(Nominated):* Will Government be pleased to state.—

(*a*) what is the strength of the Anglo-Indian community in the State according to the figures of the last census;

(*b*) what is the strength of the Jewish Community in the State as per the figures of the last census;

(*c*) how many students have been admitted to the college classes this year (1943) from (A) the Anglo-Indian Community and (B) the Jewish Community;

(*d*) what is the percentage of literacy in (A) Anglo-Indian Community and (B) Jewish Community;

(*e*) are the Jews given educational concessions in the State;

(*f*) are the Anglo-Indians given similar concessions; if not, why?

Rao Sahib I. N. Menon *(Director of Public Instruction):*

(*a*) 9,858.

(*b*) 1,528.

(*c*) (A) 8.
(B) 7.

(*d*) Anglo-Indian 60·9.
Jew 56·2.
(Based on population of 7 years and over)

(*e*) Yes.

(*f*) No. Because the Anglo-Indians are not classed as Backward in point of Education.

TEACHERS DRAFTED FROM AIDED SCHOOLS

187. Mr. K. R. Achyutan *(Ezhuvas-Trichur):* Will Government be pleased to state.—

(*a*) the number and names of teachers who have been drafted from Aided Schools to Government service in the Upper Secondary Department during the last six months ending with 30th June 1943;

(*b*) their present pay;

(*c*) special qualifications, if any, that they have;

(*d*) their total service in the aided school or schools in which they were working;

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